

Communication and health in a multi-ethnic society

Untapped Potential: Cultural Sensitivity-Islamic Persuasive Communication in Health Promotion Programs¹

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Abstract

The development of the health communication field has been paralleled with the appreciation of the importance of the social and cultural context in understanding health, health behaviour and health communication. This argues both for a shift in methods and a shift in the theoretical and philosophical approaches underpinning these methods. A lack of understanding of Muslims and their cultural and religious tradition contributes to potential conflicts in health promotion. Thus, this paper suggests the use of Islamic values and elements in developing a communication strategy for promoting health behavioural change. This paper has three objectives: (1) to briefly review the research on cultural sensitivity factors with specific focus on religious factors in health communication; (2) to identify the most promising explanatory mechanism for faith-based (Islamic) communication persuasion in health promotion, with particular attention to the relationship between religious factors and health behaviour; and (3) to critique previous work on Islamic communication and health, pointing out potential and promising new research directions in health promotion. These insights may contribute to further development of health promotion strategies for Muslims in Islamic nations as well as Muslim communities in non-Islamic nations through the inter-culturalisation process.

1. Introduction

As globalisation seems to have eliminated geographical nation state boundaries, it has also led people to be more literate in so many aspects across culture and values. Although scenarios in global health are witnessing benefits from new medicines and technologies, nonetheless there are unprecedented reversals. Chronic diseases, consisting of cardiovascular and metabolic disease, cancers, injuries, and neurological and psychological disorders, are major burdens affecting poor and rich countries alike. In addition, health crises of epidemics such as HIV/AIDS, SARS and Avian Influenza are invariably recurring (WHO, 2006). As a result, the World Health Organisation has encouraged more innovative approaches in promoting health risk reduction and the reconsideration of risky lifestyle behaviour.

Within the global society context, the current health communication paradigm which is based on a Western perspective provides more opportunity for healthy growth in terms of both theoretical perspectives and research methodology. The invariably recurring state of diseases and epidemics, in developed as well as developing countries, indicates that

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Read the full-text online edition of *Communication and Health in a Multi-Ethnic Society* (). Department of Haematology, Guy's & St Thomas Hospitals NHS Trust, St Thomas Hospital, Lambeth Palace Road, London SE1 7EH, UK. PlumX Metrics. "Communication and Health in a Multi-ethnic Society": clarifies issues surrounding ethnic and cultural diversity, racism and communication; identifies barriers to. *Communication and health in a multi-ethnic society* [Mark Robinson] on Amazon. com. *FREE* shipping on qualifying offers. *Communication and cultural*. Book Review: *Communication and health in a multi-ethnic society*. Show all authors. Seema Garg Seema Garg. John Telford Health Centre, Ilford, UK. PDF Full-text On May 16, , Emine Kale and others published *Challenges in Healthcare in Multi-Ethnic Societies: Communication as a Barrier to Achieving*. *Challenges in Healthcare in Multi-Ethnic Societies: Communication as a Barrier to Achieving Health Equity*. By Emine Kale and Bernadette Nirmal Kumar. Editorial: *Multi-cultural, Multi-ethnic, and Multi-faith Communication and multi- faith communication in contemporary societies*, covering a variety of themes and cases from . Dr. Nahon-serfaty has more than 25 years of experience in health. Lecturer, School of Nursing, University of Nottingham, Nottingham NG7 2RD, UK. Mark Robinson The Policy Press, Cambridge, ISBN: , access a 'black perspective' or take account of ethnic minority concerns. However .. practice in a multi-racial society, and their communication skill needs. This. The UK is likely to become more multi-ethnic in the future. A healthcare provider and patient need to be able to communicate as freely as possible. .. The final report, 'Fair Society Healthy Lives', was published in *Shared Cultural Characteristics Similarities in Malaysia's Multi-ethnic Society* These exemplify the interethnic relations based on cultural characteristics and. 17 May - 34 sec Read Free Ebook Now alephtavart.com?book=PDF *Communication and Background Conflicts during communication in multi-ethnic healthcare settings is an increasing point of concern as a result of societies'. A review of the research evidence on ethnicity and communication. . Bowes A, Domokos T. Health visitors' work in a multi-ethnic society: a qualitative Study of Building Early Childhood Systems in a Multi-Ethnic Society: An Overview of and communication gap in developing early childhood systems for a multi-ethnic . The process of ethnic monitoring in UK public healthcare services. . society and 'need' (p. 77). *Communication and health in a multi-ethnic society*. *Health Care in a Multi-ethnic Society will: A critique of policies to improve the health status of ethnic minorities' Personal communication*. To ensure high quality ethnicity and health research in Scotland, consistent ethnic coding .. and the multi-cultural nature of society' and that 'the body of research *Communication with health professionals was seen as a key issue* (Bowes.*

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